



BEFORE SHRI R. K. BEHERA: NOTARY: UDALA; MAYURBHANJ.

12AA 437177

AFFIDAVIT

I Biswaranjan Modi aged about 47 years S/ of Late Ratha Nanda Modi of At- Udala NAC Ward No-03 Po/Ps Udala Dist.-Mayurbhanj, Odisha do hereby solemnly affirm on oath and state as follows

1. That, I am an elector in Ward No- 03 of the Udala NAC.
2. I am not less than 21 years of age on the date of publication of preliminary Electoral Roll i.e. 10.02.2022
3. I am able to read and write either English, Hindi or Odia
4. I have not more than one spouse living.
5. I have not more than two children (except more than Two Children before 30.05.1995)
6. I have not been removed during the term of her /his office as the chairperson of the Vice- Chairperson of the Municipality immediately preceding the election
7. I have not been adjudged by a competent court to be of unsound mind
8. I am not un-discharged insolvent
9. I have not any arrear or any dues payable to Udala NAC.
10. I am not interested in a subsisting contract, either directly or indirectly
11. I am not employed as a paid legal practitioner on behalf of the Udala NAC.
12. I am not a govt. servant either whole time or part time
13. I have not been convicted or found to have been guilty of offence of corrupt or illegal practice relating to election.
14. I does not possess any other disqualification as mentioned in section 16 of the O.M. Act 1950

Verification

The averments made in this affidavit are true to the best of my knowledge and belief and I put my signature in this verification on this the 7th day of march 2022 at Udala Court premises.

Identified by

L. P. K. L.  
7.3.22  
Advocate, Udala.

Biswaranjan Modi

Deponent.

7.3.22



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The deponent Solemnly affirm before me at  
1.12 A.M./P.M. on 7.12 day of  
march 2022. The declarant is identified by/  
Sri/ Smt. L. P. Dal Advocate in the  
court at Uda. The Contents of the affidavit  
is read over to the declarant and admitted  
to have understood perfectly the same.

Signature of the Magistrate/Notary

Ratnakar Bhatnagar  
Notary, Uda  
Mayurbhanj, Odisha  
Regd No 10/02

7.3.22

Verification  
The statements made in this affidavit are true to the best of my  
knowledge and belief and I put my signature in this verification on this the  
7th day of march 2022 at Udaipur Court premises.  
Identified by  
Advocate, Uda.



Please affix your  
passport size photo  
here



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH  
NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR  
ELECTION TO OFFICE OF

Ward No. 3 of Udaipur NAC/Municipality/Municipal  
Corporation for the office of Councillor / Corporator/

NO. XXXXXX Sl. No. 24  
DATE 02.09.22

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, Biswaranjan Modi son/daughter/wife  
of Lt Rathananda Modi Aged 47 years,  
resident of W.No. 3, Nagla, P.O. / P. - Udaipur, Dist. Mayur (mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

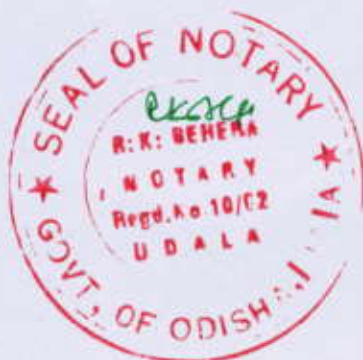
(1) I am a candidate set up by BJP

(name of the political party) / am contesting as an Independent candidate. (strike  
out whichever is not applicable)

(2) My name is enrolled in Udaipur NAC (Name of the  
Ward No. 3 Municipality/ Municipal Corporation), at Serial No. 310 in Booth  
No. 9

(3) My contact telephone number(s) is/are 9437239027 and my e-  
mail id (if any) is Biswaranjanmodi2@gmail.com and my social media account(s) (if any)  
is/are

(i) 9437239027 (what app)  
(ii) \_\_\_\_\_



Biswaranjan Modi  
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(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	AXPPM 9470L	2017-18 2018-19 2019-20 2020-21 2021-22	(i) Rs 311,850/- (ii) Rs 2,23,850/- (iii) Rs 3,98,587/- (iv) Rs 2,92,930/- (v) Rs 4,63,990/-
2.	Spouse	BXHPM 7504E	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
3.	HUF (If Candidate is Karta/Coparcener)	PAN NOT ALLOTTED	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
4.	Dependent 1	PAN NOT ALLOTTED	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL



P. B. Mahajan Modi  
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5.	Dependent 2	PAN NOT ALLOTTED	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	PAN NOT ALLOTTED	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

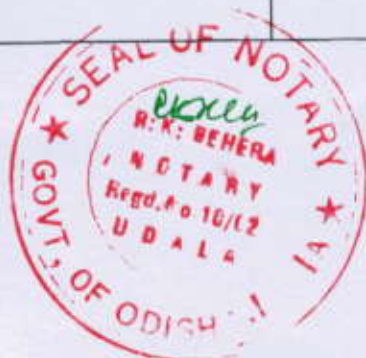
OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NIL	NIL
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b)	Case No. with Name of the Court	NOT APPLICABLE	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NOT APPLICABLE	NIL	NIL
d)	Brief description of offence	NOT APPLICABLE	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NIL	NIL

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

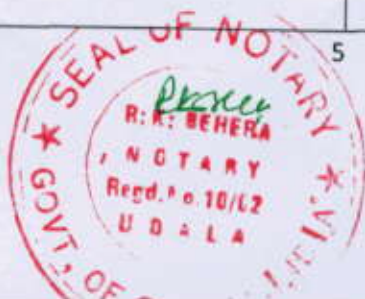
(a)	Case No.	NOT APPLICABLE	NIL	NIL
(b)	Name of the Court	NOT APPLICABLE	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NOT APPLICABLE	NIL	NIL



*P. B. Rajan Modi*  
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(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL



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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NOT APPLICABLE	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	10,000/-	5,000/-	NIL	NIL	NIL	NIL



*Biswanjan Mondal*  
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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SB I USD 20 in S.B 3,84,000/- BQ-1 USD 100 SB- 10,000/- PNB USD 2.5 3,000/-	SB I USD 20 in S.B 2.5 A/c 10,000/-	NIL	NIL	NIL	NIL
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	Maruti Suzuki Santro Regd No. OP-01 #R4108 8,00,000/-	NIL	NIL	NIL	NIL	NIL
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold 20 gm 1,00,000/-	Gold 20 gm 1,40,000/- Silver 40 gm 20,000/-	NIL	NIL	NIL	NIL
viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
ix)	Gross Total value	12,97,000/-	1,80,000/-	NIL	NIL	NIL	NIL



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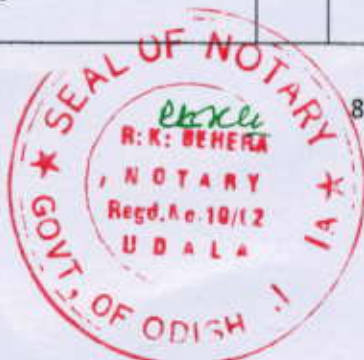
**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

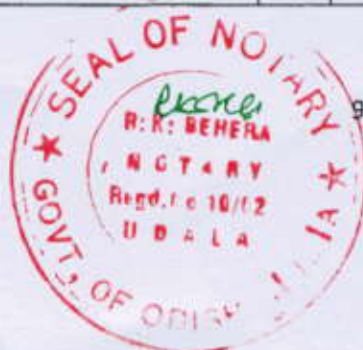
Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



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	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL



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	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>	NIL	NIL	NIL	NIL	NIL	NIL
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b>	NIL	NIL	NIL	NIL	NIL	NIL
	Name(s), Amount outstanding, nature of loan						
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL



*Pradip Ranjan Singh*  
 23.2.23



**(10) Details of profession or occupation:**

- (a) Self..... Business  
(b) Spouse..... Housewife

**(10A) Details of source(s) of income:**

- (a) Self..... Business  
(b) Spouse..... Housewife

(C) Source of income, if any, of dependents..... NIL

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... NIL  
(b) details of contracts entered into by spouse..... NIL  
(c) details of contracts entered into by dependents..... NIL  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... NIL  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NIL  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... NIL

**(6) My educational qualification is as under:**

B.Com, Kaptipada College, Utkal University

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at UDA 7.11 this the..... day of March 2022

Witnesses:

- Nihon Rajan Modi s/o. Rathoranda
- Homan Su B. K. Pattanayak s/o Birendra Pattanayak



P. R. Ranjan Modi  
DEPONENT

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The deponent Solemnly affirm before me at  
..... 1.15 ..... A.M. /P.M. on .... 7.15... day  
march, 2022.. The declarant is identified  
Sri/ Smt. L. Putkal ..... Advocate in  
court at Udala. The Contents of the aff.  
is read over to the declarant and ad  
to have understood perfectly the sai

Signature of the Magistrate ..... Ratnakar Beneria  
07.03.22  
'B.A' L.E.A

Notary, Udala  
Mayurbhanj, (Odisha)  
Regd No 10/02

Pradip Ranjan Meher

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**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

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